

**Wondering how you can increase your customers, contacts and donors? Participate in one (or both) of these great community expos!**

- Meet area residents
- Increase your client leads database
- Network with other businesses
- Maximize your company's exposure through sponsorships

**HOME  
IMPROVEMENT  
&  
HEALTH EXPO**

Saturday, **April 21, 2012**  
**Coal City High School**

655 West Division Street, Coal City, IL 60416

9 am—1 pm

Channahon-Minooka Chamber

**Community  
Showcase**

Saturday, **March 24, 2012**

**Minooka High School**

South Campus

26655 West Eames Street, Channahon, IL 60410

9 am—1 pm

***Discounted rates for  
Chamber Members\*  
and bigger discount to  
participate in both expos!***

All booth spaces include table skirting  
and banner with your business name!

***\*Not a member?***

Join and take advantage of discounted rates  
and everything the Chamber has to offer!

**Complete the Registration Form on back and mail with payment to reserve your space!**

Questions?

Call: (815) 942-0113 or (815) 521-9999

Email: [events@grundychamber.com](mailto:events@grundychamber.com)

Space is limited and on a first reserved basis.

GRUNDY COUNTY  
**Chamber**  
of COMMERCE

CHANNAHON  
MINOOKA  
**Chamber**  
A Division of Grundy County Chamber of Commerce

# 2012 Registration Form

To reserve your space, please remit payment with this form. Spaces are limited—register today!

Company/Organization Name		Contact Name		
Address		City	State	Zip
Phone		Email		
Name on Banner		Raffle Item Description		

## Exhibitor Information:

- Each booth space will be defined by an 8' cloth backdrop and 3' side rails. Each exhibitor will be supplied with (1) banquet table (with cloth), (2) chairs, and (1) banner with your business name.
- If you need electric, you must register for it! We will not be able to accommodate electric needs the day of the event.
- If you will be selling or distributing food from your booth, you will need to contact the Grundy County Health Department to obtain a special food permit for each participating Expo. Please call the Health Department at 815-941-3115.
- The Chamber will be holding a raffle at our booth during each Expo to benefit the Chamber Scholarship Fund. **Each exhibitor will be required to donate (1) item to the raffle for each participating Expo. In return, the Chamber will share with you the names and addresses of all who purchased tickets.**

<b>Registration</b>		Minooka H.S. <u>3/24/12</u>	Coal City H.S. <u>4/21/12</u>	(No Charge) <u>Electric</u>
<input type="checkbox"/> Booth Space— <b>Non-Chamber Member</b> Join the Chamber and get the discount!	\$300	\$ _____	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> Booth Space— <b>Chamber Member</b> 2012 Dues paid to qualify	\$195	\$ _____	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> Booth Space— <b>Not-For-Profit Agencies</b> MUST be a Chamber Member! (County, Municipality, & 501(c) Agencies Only)	\$150	\$ _____	\$ _____	<input type="checkbox"/>
<input type="checkbox"/> Multiple Expos— <b>Chamber Member</b> Register for both the Grundy County Home & Health Expo & Channahon Minooka Community Showcase for a discounted rate. MUST be a Chamber Member!	\$325 \$270* NFP	\$ _____		<input type="checkbox"/>

## Sponsorship Opportunities

<input type="checkbox"/> <b>Event Sponsor</b> —Includes 1 booth space Name appears on collateral material and Directory	\$500	\$ _____	\$ _____
<input type="checkbox"/> <b>Entertainment Sponsor</b> —Name appears in Entertainment Area and Directory	\$250	\$ _____	\$ _____
<input type="checkbox"/> <b>Directory Sponsor</b> —Name appears in Directory	\$150	\$ _____	\$ _____

TOTAL \$ \_\_\_\_\_

Payment Type: <input type="checkbox"/> Check (made payable to Grundy County Chamber) # _____
<input type="checkbox"/> Credit Card    __ MC    __ Visa    __ Discover
Card # _____
Exp. Date _____ 3 digit code _____
Name on Card: _____

**Please remit form and payment to:**  
 Grundy County Chamber of Commerce  
 909 Liberty Street  
 Morris, IL 60450  
 Fax: (815) 942-0117  
 Email: [events@grundychamber.com](mailto:events@grundychamber.com)